



## PUNJAB HEALTH SYSTEMS CORPORATION

E-Block, 2<sup>nd</sup> Floor, Phase-8, (Sector 62)

Punjab School Education Board Complex

Sahibzada Ajit Singh Nagar (Mohali), PUNJAB

Phone: 0172-2232245 & 2232247

Visit us at: [phsc.punjab.gov.in](http://phsc.punjab.gov.in) E-mail: [proc.phsc2@gmail.com](mailto:proc.phsc2@gmail.com)

No. PHSC/Proc./RC/HC-EDL/2024/ 8723 - 8735

Dated : 22.05.2024

### RATE CONTRACT FOR SUPPLY OF HOSPITAL CONSUMABLES VALID FOR TWO YEARS FROM THE DATE OF ISSUE OF THIS LETTER

To

M/s Matu International Pvt. Ltd.,

B-11, Jhilmil Industrial Area Delhi – 110 095

Email : [info@matuhealthcare.com](mailto:info@matuhealthcare.com), [zealsons@yahoo.com](mailto:zealsons@yahoo.com), [ermittal.sahil@gmail.com](mailto:ermittal.sahil@gmail.com)

Subject : - Regarding e-Tender for Hospital Consumables under EDL & JSSK against Bid Ref. No. e-Tender/PHSC/Proc./RC/H.C./46 : Online Price Bids (Cover-B) opened on 16.08.2023 : Clause 4 of General Terms and Conditions for Running Rate Contract.

Sir,

You are hereby informed that your above referred bid has been accepted for the items specified below. The Rate Contract will be governed by the terms and conditions of the tender document. Please note that this Rate Contract is being finalized relying upon the documents submitted by your company establishing the eligibility as per tender conditions, however if at any stage it is observed that your company does not meet/fulfill the eligibility criteria or your company has submitted any false statement or fabricated documents, the Rate Contract will be liable for cancellation and further action will be initiated against your firm as per tender conditions. The Rate Contract will be governed by Terms & Conditions annexed and bid document. The Rate Contract and the schedules annexed hereto shall be the sole repository of this Rate Contract/ transaction:-

Sr. No.	Item Code	Name of the Item	Unit Pack Size	Basic Rates per unit exclusive of GST	GST (12%)	Total Rate Per Unit in Rs. (Including GST)
13.	C-32	Disposable Examination Gloves Latex Free size (Size 6") (Manufacturer M/s Tan Sin Lian Industries SDN BHD)	Per piece	1.82	0.22	2.04
14.	C-33	Disposable Examination Gloves Latex Free size (Size 6.5") (Manufacturer M/s Tan Sin Lian Industries SDN BHD)	Per piece	1.82	0.22	2.04
15.	C-34	Disposable Examination Gloves Latex Free size (Size 7") (Manufacturer M/s Tan Sin Lian Industries SDN BHD)	Per piece	1.71	0.21	1.92
16.	C-35	Disposable Examination Gloves Latex Free size (Size 7.5") (Manufacturer M/s Tan Sin Lian Industries SDN BHD)	Per piece	1.71	0.21	1.92

A.	<b>Mode of placement of orders and correspondence</b>	<p>The Orders will be placed through online portal i.e. <a href="https://eaushadhipb.in">https://eaushadhipb.in</a> or e-mail at following address :-</p> <p><b>M/s Matu International Pvt. Ltd., B-11, Jhilmil Industrial Area Delhi – 110 095 Email : <a href="mailto:info@matuhealthcare.com">info@matuhealthcare.com</a>, <a href="mailto:zealsons@yahoo.com">zealsons@yahoo.com</a>, <a href="mailto:ermittal.sahil@gmail.com">ermittal.sahil@gmail.com</a></b></p> <p><b>Note:</b> If there is any variation in the address of principal manufacturer or agent/distributor than request for amendment/correction in address should be made in writing to the Director (procurement), PHSC, SAS Nagar within seven days from the issue of this Rate Contract approval letter. All correspondence with PHSC H.Q in respect to the Rate Contract should be addressed to the following email :- <b><a href="mailto:proc.phsc3@gmail.com">proc.phsc3@gmail.com</a></b></p>
B.	<b>Note</b>	<p>The Rate Contract is issued to your company as L1 bidder. However as per the terms and conditions of the tender, L2 and L3 bidders who gives consent to match L1 bidder will also be kept as L1 matched bidder. The orders will be placed accordingly with L1 bidder and L1 matched bidder as per the terms and conditions of the contract.</p>
C.	<b>Others</b>	<p>Terms &amp; Conditions attached herewith.</p>

*(Signature)*  
21.5.24

**Director (Proc)**

**For Managing Director, PHSC, Mohali**

**Copy forwarded to :-**

1. **The Mission Director, National Health Mission (NHM) Punjab, Prayas Building, Sector-38, Chandigarh** for kind information.
2. **The Director, Research and Medical Education, Punjab Mohali** for kind information.
3. **The Director Health Services, Punjab** for kind information.
4. **The Director Family Welfare, Punjab** for kind information.
5. **The Director Health (SI), Punjab** for kind information.
6. **The Director (F), PHSC, SAS Nagar.**
7. **All the Civil Surgeons** in the State of Punjab with request to circulate the copy to all the SMO's of PHSC Hospitals in their district.
8. **The Medical Superintendent, CH-Jalandhar/MKH Patiala** for information.
9. **All the Deputy Medical Commissioners** in the State of Punjab for information.
10. **The Warehouse I/c Regional Warehouse of PHSC, Kharar (SAS Nagar), Bathinda and Verka (Amritsar)** for information and necessary action.
11. **The System Analyst, PHSC** for uploading the RC on the website of PHSC.
12. **The In-Charge, IT Cell, PHSC, Sahibzada Ajit Singh Nagar, Mohali** for information and necessary action.