

## PUNJAB HEALTH SYSTEMS CORPORATION

## E-Block, 2<sup>nd</sup> Floor,

Punjab School Education Board Complex, Phase-VIII (Sector-62), Sahibzada Ajit Singh Nagar (Mohali), PUNJAB Visit us at: www. punjabhealth.co.in: email: procmedicinephsc@gmail.com, proc.directorphsc@gmail.com

No. PHSC/Proc./RC-EDL-OTHERS/2021/ 1122 - 1137

Dated: 19/8/2021

## RATE CONTRACT FOR SUPPLY OF DRUGS UNDER OTHER PROGRAMMES VALID FOR TWO YEARS FROM DATE OF ISSUE

To

M/s Unicure India Ltd..

C-21,22 &23, Sec-3, Noida-201301. Dist. Gautam Budh Nagar (U.P.),

Email: unicure.institution@gmail.com, unicure@airtelmail.in,

unicureii@yahoo.co.in

Subject:

e-tender Medicines reference for against e-tender/PHSC/Proc/RC/Medicines/2020-21/27-JSSK Package-II-Clause of

General Terms and Conditions for Running Rate Contract.

Sir,

You are hereby informed that your above referred bid has been accepted for the items specified below. The Rate Contract will be governed by the terms and conditions of the tender document. Please note that this Rate Contract is being finalized relying upon the documents submitted by your company establishing the eligibility as per tender conditions, however if at any stage it is observed that your company does not meet/fulfill the eligibility criteria or your company has submitted any false statement or fabricated documents, the Rate Contract will be liable for cancellation and further action will be initiated against your firm as per tender conditions. This Rate Contract will be governed by Terms and Conditions annexed and bid document. The Rate contract and the schedules annexed hereto shall be the sole repository of this Rate Contract/ transaction :-

Sr. No.	Item Code	Name of the Medicine/ Item	Unit Pack Size	Drug Licence No.	Rate Without Tax (INR)	GST (INR)	Rate with Tax (INR)
1.	EDL- Others-1	Oseltamivir Cap 30 mg	10 X 10 Strips	03 of 1984 & 03/SC/P of	594.99	71.40	666.39
2.	EDL- Others-2	Oseltamivir Cap 75 mg	10 X 10 Strips	1984	1394.85	167.38	1562.23

A.	Particulars of supplier agent/distributors	:	N.A.			
B.	Mode of placement of orders and correspondence	:	The Orders will be placed through online portal i.e. <a href="https://eaushadhipb.in">https://eaushadhipb.in</a> or e-mail and followed by hard copies at following address:-			
			M/s Unicure India Ltd., C-21,22 &23, Sec-3, Noida-201301,			
			Dist. Gautam Budh Nagar (U.P.),			
			Email:- unicure.institution@gmail.com,			
			unicure@airtelmail.in, unicureii@yahoo.co.in			

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	the address of principal
	Note: If there is any variation in the address of principal
	are admitted the second of the
	and anticorrection in address should be made in willing
	the Dispeter (procurement) PHSC SAS Nagar Willing Seven
	days from the issue of this Rate Contract approval letter. All
	days from the issue of this Nate Common approach to the Rate
	correspondence with PHSC H.Q in respect to the Rate
	Contract should be addressed to the following email:
- 1	procmedicinephsc@gmail.com,
- 1	prodriedicineprisossania

managerprocphsc@gmail.com proc.directorphsc@gmail.com

and

PHSC. SAS Nagar

## Copy forwarded to :-

- The Mission Director, National Health Mission (NHM) Punjab, Prayas Building, Sector-38, 1. Chandigarh for kind information.
- The Director Health Services, Punjab for kind information. 2.
- The Director Family Welfare, Punjab for kind information. 3.
- The Director Health (SI), Punjab for kind information. 4.

The Director (F), PHSC, SAS Nagar. 5.

- All the Civil Surgeons in the State of Punjab with request to circulate the copy to all the SMO's 6. of PHSC Hospitals in their district.
- The Medical Superintendent, CH-Jalandhar/MKH Patiala for information. 7.

All the Deputy Medical Commissioners in the State of Punjab for information.

- The Warehouse I/c Regional Warehouse of PHSC, Kharar (SAS Nagar), Bathinda and Verka 8. 9. (Amritsar) for information and necessary action.
- The State Programme Officer, IDSP, O/o DHS, Punjab

10. The System Analyst, PHSC for uploading the RC on the website of PHSC.

- The In-Charge, IT Cell, PHSC, Sahibzada Ajit Singh Nagar, Mohali for information and 11. 12. necessary action.
- The Accounts Branch, PHSC for information and necessary action. 13.