



# **PUNJAB HEALTH SYSTEMS CORPORATION**

**E-Block, 2<sup>nd</sup> Floor,**

**Punjab School Education Board Complex,**

**Phase-VIII (Sector-62), Sahibzada Ajit Singh Nagar (Mohali), PUNJAB**

**Visit us at: [www.punjabhealth.co.in](http://www.punjabhealth.co.in) :**

**email : [procmedicinephsc@gmail.com](mailto:procmedicinephsc@gmail.com), [managerprocphsc@gmail.com](mailto:managerprocphsc@gmail.com), [proc.directorphsc@gmail.com](mailto:proc.directorphsc@gmail.com)**

**No. PHSC/Proc./2020/ 4329**

**Dated : 12-2-2020**

**To**

**M/s Health Biotech Ltd.,**

**SCO- 162/164, Air India Building, Sector-34A,**

**Chandigarh.**

**Tel:- 0172-4685300/303,**

**Email: [inst@healthbiotech.in](mailto:inst@healthbiotech.in), [customercareoffice@healthbiotech.in](mailto:customercareoffice@healthbiotech.in)**

**Subject :**

**Regarding Amendment in Rate Contract No. PHSC/Proc./RC-EDL/2019/13209-13220 Dated : 20.12.2019 against bid reference no. -e-tender/PHSC/Proc/RC/Medicines (Essential & others)/2019-20/12-EDL Package-I-**

Please refer to the subject cited above.

This is in reference to the Rate Contract No. PHSC/Proc./RC-EDL/2019/13209-20 Dated : 20.12.2019 issued by this office to your firm. As per your request the particulars of your authorized distributor i.e. M/s Batra Pharmaceuticals Distributors, SCO No. 360, 2<sup>nd</sup> Floor, Sector 32-D, Chandigarh- 160031, Phone No. 0172-4579999 Email : [batra\\_chd@yahoo.co.in](mailto:batra_chd@yahoo.co.in) have been incorporated in the above Rate Contract. Copy of the amended Rate Contract to be replaced with same number and date is attached herewith.

**Director (P)  
PHSC, Mohali.**

*(Handwritten signature)*



# **PUNJAB HEALTH SYSTEMS CORPORATION**

**E-Block, 2<sup>nd</sup> Floor,**

**Punjab School Education Board Complex,**

**Phase-VIII (Sector-62), Sahibzada Ajit Singh Nagar (Mohali), PUNJAB**

**Visit us at: www.punjabhealth.co.in :**

**email : [procmedicinephsc@gmail.com](mailto:procmedicinephsc@gmail.com), [managerprocphsc@gmail.com](mailto:managerprocphsc@gmail.com), [proc.directorphsc@gmail.com](mailto:proc.directorphsc@gmail.com)**

**Amended Rate Contract to be substituted with same No. & Date**

**No. PHSC/Proc./RC-EDL/2019/ 13209-13220**

**Dated : 20.12.2019**

## **RATE CONTRACT FOR SUPPLY OF ESSENTIAL DRUGS** **VALID FOR TWO YEARS FROM DATE OF ISSUE**

**To**

**M/s Health Biotech Ltd.,**

**SCO- 162/164, Air India Building, Sector-34A,**

**Chandigarh.**

**Tel:- 0172-4685300/303,**

**Email: [inst@healthbiotech.in](mailto:inst@healthbiotech.in), [customercareoffice@healthbiotech.in](mailto:customercareoffice@healthbiotech.in)**

**Subject :**

**Regarding e-tender for Medicines against bid reference no. e-tender/PHSC/Proc/RC/Medicines (Essential & others)/2019/55-EDL- Package-I- Online Price Bids Opened on 13.11.2019 - Clause 4 of General Termsms and Conditions for Running Rate Contract.**

**Sir,**

You are hereby informed that your above referred bid has been accepted for the items specified below. The Rate Contract will be governed by the terms and conditions of the tender document. Please note that this Rate Contract is being finalized relying upon the documents submitted by your company establishing the eligibility as per tender conditions, however if at any stage it is observed that your company does not meet/fulfill the eligibility criteria or your company has submitted any false statement or fabricated documents, the Rate Contract will be liable for cancellation and further action will be initiated against your firm as per tender conditions. This Rate Contract will be governed by Terms and Conditions annexed and bid document. The Rate contract and the schedules annexed hereto shall be the sole repository of this Rate Contract/ transaction :-

Sr. No.	Item Code	Name of the Medicine/ Item	Unit Pack Size	Drug Licence No.	Rate Without Tax (INR)	GST (INR)	Rate with Tax (INR)
1.	EDL-33	Amoxicillin + Clauvinic Acid Inj (1gm + 200 mg)	Vial	MNB/06/445 & MB/05/158	28.90	3.47	32.37

A.	<b>Particulars of supplier agent/distributors</b>	<b>:</b>	M/s Batra Pharmaceuticals Distributors, SCO No. 360, 2 <sup>nd</sup> Floor, Sector 32-D, Chandigarh- 160031, Phone No. 0172-4579999  The Rate Contract holder is principal manufacturer and is at full liberty to supply the material directly irrespective of appointment of agent/ distributor. However if the manufacturer wants to change the agent/ distributor, the manufacturer may do so upon written request to Managing Director, PHSC and after seeking approval from the Managing Director, PHSC
----	---	----------	--

B.	<b>Mode of placement of orders and correspondence</b>	<p>The Orders will be placed through online portal i.e. <a href="https://eaushadhipb.in">https://eaushadhipb.in</a> or e-mail and followed by hard copies at following address :-</p> <p><b>M/s Health Biotech Ltd.,</b>  <b>SCO- 162/164, Air India Building, Sector-34A, Chandigarh.</b>  <b>Tel:- 0172-4685300/303,</b>  <b>Email: <a href="mailto:inst@healthbiotech.in">inst@healthbiotech.in</a>,</b>  <b><a href="mailto:customercareoffice@healthbiotech.in">customercareoffice@healthbiotech.in</a></b></p> <p><b>Note:</b> If there is any variation in the address of principal manufacturer or agent/distributor than request for amendment/correction in address should be made in writing to the Director (procurement), PHSC, SAS Nagar within seven days from the issue of this Rate Contract approval letter. All correspondence with PHSC H.Q in respect to the Rate Contract should be addressed to the following email:-  <a href="mailto:procmedicinephsc@gmail.com">procmedicinephsc@gmail.com</a>, <a href="mailto:proc.directorphsc@gmail.com">proc.directorphsc@gmail.com</a>  and <a href="mailto:managerprocphsc@gmail.com">managerprocphsc@gmail.com</a></p>
----	---	--

*Rajon Sharma*  
**Director (P)**  
**PHSC, SAS Nagar**  
*ok*

**Copy forwarded to :-**

1. **The Mission Director, National Health Mission (NHM) Punjab, Prayas Building, Sector-38, Chandigarh for kind information.**
2. **The Director Health Services, Punjab for kind information.**
3. **The Director Family Welfare, Punjab for kind information.**
4. **The Director Health (SI), Punjab for kind information.**
5. **The Director (F), PHSC, SAS Nagar.**
6. **All the Civil Surgeons in the State of Punjab with request to circulate the copy to all the SMO's of PHSC Hospitals in their district.**
7. **The Medical Superintendent, CH-Jalandhar/MKH Patiala for information.**
8. **All the Deputy Medical Commissioners in the State of Punjab for information.**
9. **The Warehouse I/c Regional Warehouse of PHSC, Kharar (SAS Nagar), Bathinda and Verka (Amritsar) for information and necessary action.**
10. **The System Analyst, PHSC for uploading the RC on the website of PHSC.**
11. **The In-Charge, IT Cell, PHSC, Sahibzada Ajit Singh Nagar, Mohali for information and necessary action.**