



PUNJAB HEALTH SYSTEMS CORPORATION

E-Block, 2nd Floor,
Punjab School Education Board Complex,
Phase-VIII (Sector-62), Sahibzada Ajit Singh Nagar (Mohali), PUNJAB

Visit us at: www.punjabhealth.co.in :

email : procmedicinephsc@gmail.com, managerprocphsc@gmail.com, proc.directorphsc@gmail.com

No. PHSC/Proc./RC-EDL/2019/ 12970-12981

Dated : 09.12.2019

RATE CONTRACT FOR SUPPLY OF ESSENTIAL DRUGS VALID FOR TWO YEARS FROM DATE OF ISSUE

To

M/s Axa Parenterals Limited.,
Plot No. 936-937 & 939, Village-Kishanpur, Jamalpur, Roorkee- 247667, Distt. Haridwar, Uttarakhand.
Email: salesmanager@axapar.com, axapar@axapar.com

Subject : Regarding e-tender for Medicines against bid reference no. e-tender/PHSC/Proc/RC/Medicines (Essential & others)/2019-20/12-EDL Package-I-Online Price Bids Opened on 13.11.2019 - Clause 4 of General Terms and Conditions for Running Rate Contract.

Sir,

You are hereby informed that your above referred bid has been accepted for the items specified below. The Rate Contract will be governed by the terms and conditions of the tender document. Please note that this Rate Contract is being finalized relying upon the documents submitted by your company establishing the eligibility as per tender conditions, however if at any stage it is observed that your company does not meet/fulfill the eligibility criteria or your company has submitted any false statement or fabricated documents, the Rate Contract will be liable for cancellation and further action will be initiated against your firm as per tender conditions. This Rate Contract will be governed by Terms and Conditions annexed and bid document. The Rate contract and the schedules annexed hereto shall be the sole repository of this Rate Contract/ transaction :-

Sr. No.	Item Code	Name of the Medicine/ Item	Unit Pack Size	Drug Licence No.	Rate Without Tax (INR)	GST (INR)@ 12%	Rate with Tax (INR)	Remarks
1.	EDL-71	Carboxy Methyl Cellulose Eye Drops 10 ml Vial	10 ml Vial	78/UA/SC & 15/UA/SC/P(LVP)/2007	5.50	0.66	6.16	30% order (L1 Matched rate)
2.	EDL-44	Ciprofloxacin 0.3 % Eye Drops	5 ml Vial		3.33	0.40	3.73	30% order (L1 Matched rate)

A.	Particulars of supplier agent/distributors	:	N.A.
B.	Mode of placement of orders and correspondence	:	The Orders will be placed through online portal i.e. https://eaushadhipb.in or e-mail and followed by hard copies at following address :- M/s Axa Parenterals Limited., Plot No. 936-937 & 939, Village-Kishanpur, Jamalpur, Roorkee- 247667, Distt. Haridwar, Uttarakhand. Email: salesmanager@axapar.com , axapar@axapar.com

(Handwritten signatures)

		<p>Note: If there is any variation in the address of principal manufacturer or agent/distributor than request for amendment/correction in address should be made in writing to the Director (procurement), PHSC, SAS Nagar within seven days from the issue of this Rate Contract approval letter. All correspondence with PHSC H.Q in respect to the Rate Contract should be addressed to the following email:- procmedicinephsc@gmail.com, proc.directorphsc@gmail.com and managerprocphsc@gmail.com</p>
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Rajesh Sharma
Director (P)
PHSC, SAS Nagar

Copy forwarded to :-

1. **The Mission Director, National Health Mission (NHM) Punjab, Prayas Building, Sector-38, Chandigarh** for kind information.
2. **The Director Health Services, Punjab** for kind information.
3. **The Director Family Welfare , Punjab** for kind information.
4. **The Director Health (SI), Punjab** for kind information.
5. **The Director (F), PHSC, SAS Nagar.**
6. **All the Civil Surgeons** in the State of Punjab with request to circulate the copy to all the SMO's of PHSC Hospitals in their district.
7. **The Medical Superintendent, CH-Jalandhar/MKH Patiala** for information.
8. **All the Deputy Medical Commissioners** in the State of Punjab for information.
9. **The Warehouse I/c Regional Warehouse of PHSC, Kharar (SAS Nagar), Bathinda and Verka (Amritsar)** for information and necessary action.
10. **The System Analyst, PHSC** for uploading the RC on the website of PHSC.
11. **The In-Charge, IT Cell, PHSC, Sahibzada Ajit Singh Nagar, Mohali** for information and necessary action.