

COMMISSIONER OF FOOD & DRUG ADMINISTRATION, PUNJAB  
NEAR CIVIL HOSPITAL, KHARAR, SAS NAGAR (MOHALI)

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**EXPRESSION OF INTEREST**  
**FOR IMPARTING TRAINING TO FOOD BUSINESS**  
**OPERATORS**

Proposals are invited from organizations registered with FSSAI as training partners for imparting trainings to the food business operators in the State of Punjab. The detailed term & conditions may be seen on the website at [www.punjabhealth.co.in](http://www.punjabhealth.co.in).

The pre bid meeting of the interested parties shall be held on 07<sup>th</sup> February, 2019 at 2.00 pm in the office of Commissioner, Food & Drug Administration, Punjab.

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Commissioner  
Food & Drug Administration

## EXPRESSION OF INTEREST FOR IMPARTING TRAINING TO FOOD BUSINESS OPERATORS

Proposals are invited from organizations registered with FSSAI as training partners for imparting trainings to the food business operators in the State of Punjab. The detailed term & conditions are as under:-

### **Terms & Conditions:-**

1. FBO's training organization must be registered with FSSAI.
2. Training organization will have to arrange venue for training at its own cost with all the facilities required for training.
3. There should be at least 2 trainers for each session of training. Training organization will be responsible for making their own arrangements for travelling, accommodation etc of their trainers.
4. It will be half day training i.e. about 4-6 hours.
5. Training material as approved by FDA, Punjab will be provided by training organization to FBO's.
6. Refreshment (High Tea with snacks) will be provided by training organization.
7. Training organization will be responsible to provide laminated copies of FSSAI approved training certificate to the trainees who undertake training.
8. Details of trainees FBO's shall be shared with FDA Punjab and record must be kept by training organization for auditing purposes.

Interested Organizations can apply to Commissioner Food & Drug Administration, Punjab on or before 14<sup>th</sup> February upto 05.00 pm by quoting the charges per person they shall take for imparting above said training and the District/s in which they intend to conduct the trainings.

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