

**GOVERNMENT OF PUNJAB
DEPARTMENT OF HEALTH AND FAMILY WELFARE
(HEALTH-IV BRANCH)**

NOTIFICATION

Dated, Chandigarh the 10-12-14

**POLICY AND GUIDELINES FOR QUALITY ASSURANCE IN
HEALTHCARE**

No. 6/10/2014-2HB-IV/363750/1 The Governor of Punjab is pleased to notify policy and guidelines for Quality Assurance in Healthcare to bring overall improvement in delivery of healthcare services in the State of Punjab. This policy initiative will ensure effective implementing and monitoring mechanism at State level, District level and Hospital level for following standard protocols and guidelines for infrastructure, processes, staff and training, which will ultimately lead to more errors free, patient friendly healthcare services.

2. The Governor of Punjab is further pleased to direct the publication of this policy and guidelines for information of the general public in Punjab Government Official Gazette (Extraordinary) as well as on Punjab Government/Department of Health Website.

Dated, Chandigarh;
29 November, 2014

Vini Mahajan, IAS
Principal Secretary,
Health & Family Welfare, Punjab.

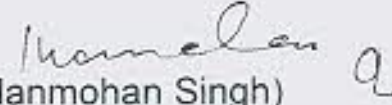
Endst. No. 6/10/2014-2HB-IV/363750/2 Dated; Chandigarh.10-12-14
A copy is forwarded to the Controller, Printing and Stationary Punjab, Chandigarh with the request that this notification may please be published in the official gazette of the Punjab Govt. (Extra Ordinary) and 100 copies thereof be supplied to this Department.


(Manmohan Singh)
Deputy Secretary, Health.

Endst. No. 6/10/2014-2HB-IV/363750/3

Dated; Chandigarh.10-12-14

A copy is forwarded to the Financial Commissioners, Principal Secretaries and Administrative Secretaries to Government of Punjab, with a request to circulate this scheme to all their subordinate officers for further necessary action.


(Manmohan Singh)
Deputy Secretary, Health.


Endst. No. 6/10/2014-2HB-IV/363750/4 Dated; Chandigarh.10-12-14

A copy is forwarded to the Secretary to the Chief Secretary, Punjab, for information.


(Manmohan Singh)
Deputy Secretary, Health.

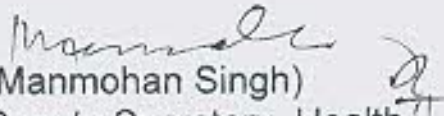
Endst. No. 6/10/2014-2HB-IV/363750/5 Dated; Chandigarh.10-12-14

A copy is forwarded to the Principal Secretary to the Government of Punjab, Department of Finance for information.


(Manmohan Singh)
Deputy Secretary, Health.

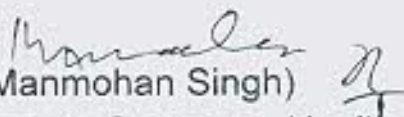
Endst. No. 6/10/2014-2HB-IV/363750/6 Dated; Chandigarh.10-12-14

A copy is forwarded to the Managing Director, Punjab Health System Corporation, Phase-VI, SAS Nagar, for information.


(Manmohan Singh)
Deputy Secretary, Health.

Endst. No. 6/10/2014-2HB-IV/363750/7 Dated; Chandigarh.10-12-14

A copy is forwarded to the Director, Health & Family Welfare, Punjab for information & necessary action.


(Manmohan Singh)
Deputy Secretary, Health.

Endst. No. 6/10/2014-2HB-IV/363750/8 Dated; Chandigarh.10-12-14

A copy is forwarded to all the Director, Health & Family Welfare, the Director, Health Services (Family Welfare), the Director, Health Services (SI), Director Ayurveda, Director Homeopathy, Punjab, for information.


(Manmohan Singh)
Deputy Secretary, Health.