



PUNJAB HEALTH SYSTEMS CORPORATION

State Institute of Health and Family Welfare Complex
Phase-VI, Near Civil Hospital, SAS Nagar (Mohali), PUNJAB
Phone : 0172-2262938, 2263938, 2227938 (Direct No.) Tele-Fax : 0172 - 2266938
Visit us at: punjabhealth.co.in : email : proc.phsc@gmail.com, managerprocphsc@gmail.com

No. PHSC/Proc./RC-ISSK/2019/10480-10492

Dated: 31/01/2019

RATE CONTRACT FOR SUPPLY OF DRUGS UNDER ISSK VALID FOR TWO YEARS FROM DATE OF ISSUE

To

M/s Merck Limited,
Godrej One, 8th Floor, Pirojshah Nagar, Eastern Express Highway,
Vikroli (E), Mumabi-400079.
Email ID:- Chetan.dabholkar@merckgroup.com

Subject : **Bid Ref. No. - PHSC/RC/Medicine (Essential & Others)2018/09-Package-III-ISSK : Clause 4 of General Terms and Conditions for Running Rate Contract.**

Sir,

You are hereby informed that your above referred bid has been accepted for the items specified below. The Rate Contract will be governed by the terms and conditions of the tender document. Please note that this Rate Contract is being finalized relying upon the documents submitted by your company establishing the eligibility as per tender conditions, however if at any stage it is observed that your company does not meet/fulfill the eligibility criteria or your company has submitted any false statement or fabricated documents, the Rate Contract will be liable for cancellation and further action will be initiated against your firm as per tender conditions. This Rate Contract will be governed by Terms and Conditions annexed and bid document. The Rate contract and the schedules annexed hereto shall be the sole repository of this Rate Contract/ transaction :-

Sr. No.	Item Code	Specification of the Medicine as per tender	Unit Pack size	Drug License no.	Rate Without Tax (INR)	Tax/Duties (INR)	Rate with Tax (INR)
1.	44	Cap Vitamin - Vit E 200 mg (sofgel)	10 X 10 Strip	108 in Form 28 and 182 in form 25 valid	102.93	12.35	115.28
2.	45	Cap Vitamin - Vit E 400 mg (sofgel)	10 X 10 Strip		175.00	21.00	196.00

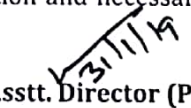
A.	Particulars of supplier agent/distributors	: M/s BATRA PHARMACEUTICAL DISTRIBUTORS S.C.O-360, 2ND FLOOR, SECTOR-32/D, CHANDIGARH. 0172-4579999, 84276-56570, 98140-17342. Email : batra_chd@yahoo.co.in The Rate Contract holder is principal manufacturer and is at full liberty to supply the material directly irrespective of appointment of agent/ distributor. However if the manufacturer wants to change the agent/ distributor, the manufacturer may do so upon written request to Managing Director, PHSC and after seeking approval from the Managing Director, PHSC.
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B.	Mode of placement of orders and correspondence	: The Orders will be placed through online portal i.e. https://eaushadhipb.in or e-mail and followed by hard copies at following address :- M/s Merck Limited, Godrej One, 8th Floor, Pirojshah Nagar, Eastern Express Highway, Vikroli (E), Mumabi-79. Email ID:- Chetan.dabholkar@merckgroup.com Note: If there is any variation in the address of principal manufacturer or agent/distributor than request for amendment/correction in address should be made in writing to the Director (procurement), PHSC, SAS Nagar within seven days from the issue of this Rate Contract approval letter. All correspondence with PHSC H.Q in respect to the Rate Contract should be addressed to the following email:- proc.phsc@gmail.com and managerprocphsc@gmail.com
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**Asstt. Director (P),
For Managing Director,
PHSC, SAS Nagar**

Copy forwarded to :-

1. **The Mission Director, National Health Mission (NHM) Punjab, Prayas Building, Sector-38, Chandigarh** for kind information.
2. **The Director Health Services, Punjab** for kind information.
3. **The Director Family Welfare , Punjab** for kind information.
4. **The Director Health (SI), Punjab** for kind information.
5. **The Director (P&F), PHSC, SAS Nagar.**
6. **All the Civil Surgeons** in the State of Punjab with request to circulate the copy to all the SMO's of PHSC Hospitals in their district.
7. **The Medical Superintendent, CH-Jalandhar/MKH Patiala** for information.
8. **All the Deputy Medical Commissioners** in the State of Punjab for information.
9. **The Programme Officer (JSSK), O/o NHM, Punjab**
10. **The Warehouse I/c Regional Warehouse of PHSC, Kharar (SAS Nagar), Bathinda and Verka (Amritsar)** for information and necessary action.
11. **The System Analyst, PHSC** for uploading the RC on the website of PHSC.
12. **The In-Charge, IT Cell, PHSC, Sahibzada Ajit Singh Nagar, Mohali** for information and necessary action.


**Asstt. Director (P),
For Managing Director,
PHSC, SAS Nagar**