



# PUNJAB HEALTH SYSTEMS CORPORATION

## State Institute of Health and Family Welfare Complex

Phase-VI, Near Civil Hospital, Sahibzada Ajit Slingh Nagar (Mohali), PUNJAB

Phone : 0172-2262938, 2263938, Tele-Fax : 0172 - 2266938

Visit us at : punjabhealth.co.in : Email: jdpphsc@gmail.com

No. PHSC/Proc./RC-EDL/2017/3645-55

Dated : 20-6-2017

### AMMENDED RATE CONTRACT TO BE SUBSTITUTED WITH SAME NUMBER AND DATE FOR SUPPLY OF ESSENTIAL DRUGS VALID FOR TWO YEARS FROM DATE OF ISSUE

To

M/s Jackson Laboratories Pvt. Ltd.  
22-24, Majitha Road, Bye Pass, Amritsar  
Tel No. 0183-2422228/2423072  
Email : [info@jacksonlaboratories.com](mailto:info@jacksonlaboratories.com)

Subject : Bid Ref. No. - PHSC/RC/Medicines (Essential & Others)/2016/36 : Clause 4 of General Terms and Conditions for Running Rate Contract. Technical bids (Cover-A) opened on 08.11.2016, Price Bids (Cover-B) opened on 22.02.2017(Package-I-Essential Drugs).

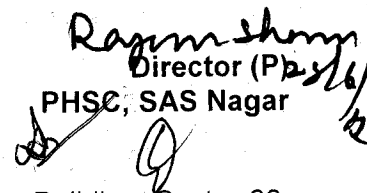
Sir,

This is in reference to the bid submitted by your company against notice inviting tenders published by this office vide bid reference no. PHSC/RC/Medicines (Essential & Others)/2016/36 and subsequent undertaking submitted by your company vide letter dated 19.06.2017

It is hereby informed that your above referred bid has been accepted for the items specified below. The Rate Contract will be governed by the terms and conditions of the tender document. Please note that this Rate Contract is being finalized relying upon the documents submitted by your company establishing the eligibility as per tender conditions, however if at any stage it is observed that your company does not meet/fulfil the eligibility criteria or your company has submitted any false statement or fabricated documents, the Rate Contract will be liable for cancellation and further action will be initiated against your firm as per tender conditions. This Rate Contract will be governed by Terms and Conditions annexed and bid document. The Rate contract and the schedules annexed hereto shall be the sole repository of this Rate Contract/ transaction :-

Sr. No	Tender Item No.	Name of the Medicine/Item	Unit Pack Size	Drug Licence No.	Basic Rates per unit in Rs.	Excise Duty	VAT (@ 5%)	Total Rate per unit In Rs. (n Inc all taxes) FOR Destination
1.	35	Tablet Albendazole 400 mg (The tabs may be supplied in perforated strip of 10 tablets. From which single tablet can be separated separately in packs of individual tablets. Name of item and specifications, date of manufacturing, Date of Expiry, Manufacturing licence no and address of manufacturer, Punjab Govt supply not for sale with logo must be printed on each tablet pack and must be easily readable with naked eye without requirement of any magnifier)	1 tabs	1307-OSP and 1308 B	0.70	0.042	0.0371	0.7791

A.	<b>Particulars of supplier agent/distributors</b>	<p>N.A. (Supply to be made directly by the Manufacturer).</p> <p>The Rate Contract holder is principal manufacturer and is at full liberty to supply the material directly irrespective of appointment of agent/ distributor. However if the manufacturer wants to change the agent/ distributor, the manufacturer may do so upon written request to Managing Director, PHSC and after seeking approval from the Managing Director, PHSC.</p>
B.	<b>Mode of placement of orders and correspondence</b>	<p>The Orders will be placed through e-mail and followed by hard copies at following address :-</p> <p style="text-align: center;"><b>M/s Jackson Laboratories Pvt. Ltd.</b>  <b>22-24, Majitha Road, Bye Pass, Amritsar</b>  <b>0183-2422228/2423072</b>  <b>Email : <a href="mailto:info@jacksonlaboratories.com">info@jacksonlaboratories.com</a></b></p> <p><b>Note:</b> If there is any variation in the address of principal manufacturer or agent/distributor than request for amendment/correction in address should be made in writing to the Director (procurement), PHSC, SAS Nagar within seven days from the issue of this Rate Contract approval letter. All correspondence with PHSC H.Q in respect to the Rate Contract should be addressed to the following email: <a href="mailto:jdpphsc@gmail.com">jdpphsc@gmail.com</a>.</p>

  
 Director (P&F)  
 PHSC, SAS Nagar

**Copy forwarded to :**

1. **The Mission Director**, National Health Mission (NHM) Punjab, Prayas Building, Sector-38, Chandigarh for kind information.
2. **The Director Health Services**, Punjab for kind information.
3. **The Director Family Welfare**, Punjab for kind information.
4. **The Director Health (SI)**, Punjab for kind information.
5. **The Director (P&F), PHSC, SAS Nagar.**
6. **All the Civil Surgeons** in the State of Punjab with request to circulate the copy to all the SMO's of PHSC Hospitals in their district.
7. **The Medical Superintendent**, CH-Jalandhar/MKH Patiala for information.
8. **All the Deputy Medical Commissioners** in the State of Punjab for information.
9. The Warehouse I/c Regional Warehouse of PHSC, Kharar (SAS Nagar), Bathinda and Verka (Amritsar) for information and necessary action.
10. The In-Charge, IT Cell, PHSC, Sahibzada Ajit Singh Nagar, Mohali for information and necessary action.